Cheatham County Commission (Tentative Order of Business – May 19, 2025)

- 1) Public Forum
- 2) Call to Order Sheriff Tim Binkley
- 3) Invocation
- 4) Pledge of Allegiance
- 5) Roll Call County Clerk Abby Short
- 6) Approval of Agenda May 19, 2025
- 7) Approval of Minutes Regular Session April 21, 2025
- 8) Comments from Elected Officials
- 9) Unfinished Business

10) New Business

- A.) Pleasant View Fire Department donation request
- **B.)** Public Hearing (when needed)

C.) Building Department – Building Commissioner Mr. Franklin Wilkinson

 John and Debbie Harter requesting a Zone Change from Agriculture to R1 for a 1.56-acre portion of Map 74, Parcel 14.06. Property is located at 1560 Sams Creek Rd., in the 5th Voting District and is not in a Special Flood Hazard Area.

D.) Budget –Director Ms. Sandrine Batts

- 1.) Budget Amendments County General
- 2.) Budget Amendments Highway/Public Works
- 3.) Budget Amendments County General and Highway/Public Works
- 4.) Budget Amendments Solid Waste/Sanitation
- 5.) Budget Amendments General Debt Service
- 6.) Budget Amendments General Purpose School and Education Capital Projects
- 7.) Budget Amendments General Purpose School and Central Cafeteria
- 8.) Budget Amendments General Purpose School

Informational Items:

- 9.) Minutes: April 14, 2025 Budget Committee Meeting
- 10.) Sales Tax Comparison
- 11.) Sycamore Square Rent and Expenses
- 12.) Schools: Fund Balances (Unassigned and Assigned) and Education Capital Projects

13.) Fiscal Year 2025-2026 Budget Schedule

E.) County Mayor – Mr. Kerry McCarver

F.) County Attorney – Mr. Michael Bligh

11) Other County Officials (called on when Official is present)

- a) Assessor of Property Ms. Cindy Burney
 - b) County Clerk Ms. Abby Short
 - c) County Trustee Ms. Cindy Perry
 - 1.) Trustee's reports included in the packet
 - d) Circuit/General Sessions Court Clerk Ms. Holly Waller
 - 1.) Resolution to request unclaimed balance of accounts remitted to State Treasurer under Unclaimed Property Act
 - e) Register of Deeds Ms. Chrissy Henderson

- f) Clerk and Master Ms. Pam Jenkins
- g) Road Superintendent Mr. Robert E. Binkley
- h) Sheriff Mr. Tim Binkley
 - 1.) Sheriff's report included in the packet
- i) School Board Dr. Cathy Beck

12) County Services

I) UT Extension – Ms. Sierra Knauss

a.) Extension Highlights included in the packet

- **II**) Veterans Service Angela Hunt
- III) Economic and Community Development Ms. Gina Anzaldua
- IV) Chamber of Commerce Ms. Kelly Ellis

Standing Committees

- 1. Beer Board
- 2. Education
- 3. Emergency Services
- 4. Capital Improvements
- 5. County Records Committee
- 6. Calendar, Rules and Nominating
- 7. Technical Committee
- 8. Road and Bridge
- 9. Industrial Development Board
- **10.Ethics Committee**
- 13) Any Other New Business
- 14) Consent Calendar

a) Notaries

- **15)** Announcements and Statements
- 16) Adjourn